USSOCOM Chemical, Biological, Radiological Conference & Exhibition

Responding to the Terrorist

CBRN Threat:

"Preparation or Panic"

December 6-8, 2005 Event #6630

NATIONAL DEFENSE IN CISTRAL ASSOCIATION

STRENGTH THROUGH INDUSTRY & TECHNOLOGY

Tampa Convention Center
Tampa, Florida

CONFERENCE OBJECTIVE

Responding to the Terrorist CBRN Threat: "Preparation or Panic"

This years CBRN Conference will focus on synchronizing nationwide CBRN defense efforts in order to create a unity of effort in combating terrorist CBRN threats.

Environment: Tight budgets, undefined threats, and a lower sense of urgency by the public as we move further away from 9-11 and the Anthrax attacks of 2002.

Challenge: How does the CBRN defense community continue to fight terrorists who seek CBRN weapons; prepare for a potential CBRN attack; and simultaneously defend current and future CBRN defense programs from the budget axe?

Two Alternatives: Continue to thwart terrorist CBRN efforts and institute expanded and effective defensive and consequence management plans or hope that the enemy will not get these weapons, and be willing to accept panic and casualities if they do.

Conference Goals: CBRN defensive preparations are difficult, man-power intensive, and expensive. Additionally, there is no overwhelming indication of a successful program; other than no attack has occured. While panic is free, we owe the American public a better alternative.

USSOCOM seeks to bring together members of the CBRN defense community to share information concerning ongoing and future efforts in order to gain a synergy and unity of CBRN defense effort. We all must plan together, develop smart and efficient strategies for providing the warfighter with the tools he or she needs to defeat the threat, and be prepared to make the tough decisions of what we really need versus what we might like.



CONFERENCE AGENDA

Monday, 5 December 2005

0800 - 1600 Registration Opens/Exhibit Booth Set Up

Tuesday, 6 December 2005				
0800 - 0900	Registration and Continental Breakfast			
0900 - 0915	Administrative Remarks TSgt David Durand, USAF, USSOCOM, CBRN			
0915 - 0945	Introductions & Conference Purpose, Overview of SOF CBRN Activities LTC John Campbell, USA, USSOCOM, CBRN			
0945 - 1000	Opening Remarks and Introduction of Keynote Speaker GEN Bryan Brown, USA, USSOCOM Commander			
1000 - 1100	Keynote Presentation (Question & Answer Session) Mr. Tom Brokaw (Invited)			
1100 - 1115	Break in Exhibit Hall			
1115 - 1200	Joint Program Executive Office BG Steve Reeves, USA, PEO Chem/Bio Defense			
1200 - 1330	Lunch in Exhibit Hall			
1330 - 1415	Joint Science & Technology COL Ben Hagar, USA, DTRA			
1415 - 1445	CBRN Threat Update Mr. Mark Sheddan, USSOCOM Ms. Kristen Zajac, CENTCOM			
1445 - 1515	Doing Business with USSOCOM Mr. Joe Daum, USSOCOM			
1515 - 1530	Break in Exhibit Hall			
1530 - 1600	Reducing the Threat of Nuclear and Radiological Terrorism Mr. Kurt Westerman, National Nuclear Security Administration			
1600 - 1700	Demo: Improved Improvised Explosive Device (IED) Detection by Military Working Dogs Mr. George Heib, CTC			
1700 - 1900	Exhibit Visit and Networking Social in Exhibition Hall			

CONFERENCE AGENDA

Wednesday, 7 December 2005					
0700 - 0800	Registration & Warrior Sponsor Continental Breakfast				
0800 - 0830	Homeland Security Suite (HoSS) CBR Dr. George R. Thompson, Chemical Comp Systems				
0830 - 0900	Terahertz Sensing for Pre-Release of CBRNE Dr. Matthew Campbell, SPARTA, Inc.				
0900 - 0930	Enabling Critical Infrastructure Protection with Bioaerosol Alarms Dr. Charles Call, MesoSystems Tech., Inc.				
0930 - 1000	Radiological Emergency Response Ms. Rhonda Hopkins, Bechtel Nevada				
1000 - 1030	Break/Exhibit Visit				
1030 - 1100	Use of Recombinant Butyrylcholinesterase in Responding to Chemical Weapon Attack Dr. Gary D. Dorough, PharmAthene				
1100 - 1130	Reliable Discrimination of High Explosive/Chem/Bio Artillery Using Acoustic UGS Mr. Sachi V. Desai, US Army ARDEC				
1130 - 1200	Real-Time First Bite Detection Mr. Andrew Behar, VivoMetrics Government Services				
1200 - 1330	Lunch/Exhibit Visit				
1330 - 1400	Polymer Technology for the Lock-Down/Removal of Radiological Contamination Dr. John Whitaker, Isotron Corporation				
1400 - 1430	Modeling Tool for Prediction and Mitigation of CBRNE Events Mr. George McAllister, CTC				
1430 - 1500	Break/Exhibit Visit				
1500 - 1530	Terrorist Motivations to Employ CBRN Weapons Mr. Robert C. Neumann, EAI Corporation				
1530 - 1600	USAF Counter-Biological Warfare Effort Lt Col Donna M. Hudson, USAF				
1600 - 1700	Demo: 112th Chemical Recon Detachment (Conference Participants will witness a live demonstration)				
1700 - 1800	Exhibit Visit				

0700 - 0800	Registration & Continental Breakfast
0800 - 0830	Responding to Multiple Ebola Attacks: The Need for Coordinated Preparedness Ms. Dorothy A. Canter, John Hopkins University
0830 - 0900	Capture, Contain, Treat and Dispose of Decontamination Runoff on Site Mr. Primo L. Acernese, TerraGroup Corporation
0900 - 0930	CRE Tactical Infrared Spectral Sensor for Detection/Identification of TIC from a UAV Mr. Aaron Brown, Critical Response Engineering, Inc.
0930 - 0945	Break
0945 - 1015	National Guard CBRN Response: Achieving Unity of Effort Between Local/State/Federal COL Thomas D. Hook, USA, National Guard Bureau
1015 - 1045	Avon M53 Protective Mask for USSOCOM Mr. Wayne Scheurer, Avon Protection Systems
1045 - 1115	CBRN Detectors for Early Warning of CBRN Events in Transit Environments Mr. Francesco Pellegrino, Lockheed Martin
1115 - 1245	Lunch
1245 - 1330	Demo: CBRN Joint Capability (Conference Participants will witness a live demonstration)
1330 -1500	CBRN Equipment Demonstrations
1515 - 1530	Passport Drawing (Must be present to win!)
1530 - 1545	End of Conference Remarks LTC John Campbell, USA, USSOCOM, CBRN

CONFERENCE INFORMATION

Hotel Information

A block of rooms have been reserved at the hotels listed below:

Tampa Marriott Waterside Hotel & Marina

700 South Florida Avenue Tampa, FL 33602 (800) 228-9290

Government Rate: \$84.00 Industry Rate: \$164.00

Hyatt Regency Tampa

Two Tampa City Cente Tampa, FL 33602 (800) 233-1234 (813) 225-1234

Government Rate: \$84.00 Industry Rate: \$159.00

In order to ensure the discounted NDIA rate, you must make your reservations early and ask for the NDIA

room block. Rooms will not be held after Thursday, November 10, 2005 and may sell out before then. Rates are also subject to increase after this date.

** The government per diem rate is available only to active duty or civilian governemnt employees.

D will be required upon check-in. Retired military ID's do not qualify.**

Conference Information

You may view the conference information at: http://register.ndia?~Brochure~6630. For further information, contact Carissa Mirasol, Meeting Planner at (703)247-2588 or via e-mail at cmirasol@ndia.org. For exhibit questions, please contact Tina Mercardo at (703)247-2582 or tmercardo@ndia.org.

Conference Registration and Registration Fees

Registration Fees			_
	Early	Regular	Late
	Before 10/25/05	10/25/05 to	after 11/25/05
	- Millian	11/25/05	
TIME	04007	2440	6405
Government/Academia		\$440	\$485
Industry NDIA Member	\$575	\$635	\$700
Industry non-NDIA Mem	ber \$625	\$690	\$760
Active Duty	\$300	\$330	\$365
	1 de		

Registration Process

To register online for this conference visit the following link: http://register.ndia.org/interview/register.ndia?~Brochure~6630 or visit

the NDIA web site at www.ndia.org and select Schedule of Events. Then select 2005 December and scroll down to the USSOCOM CBRN Conference & Exhibition then scroll down the page to "Register" and select. Review your information and then select "Submit" one time only and then select "Confirm". On-line registration will close after November 25, 2005. You must register on-site after this date.

You may fax the completed registration form contained in this brochure or available on-line to (703)522-1885. Please do not fax registration forms after November 25, 2005. You will need to register on-site after this date.

-or-

You may mail the completed registration form contained in this brochure or available on-line to: Event #6630, National Defense Industrial Association, 2111 Wilson Boulevard, Suite 400, Arlington, VA 22201-3061. Mailed registration forms must be received by November 25, 2005. You will need to register on-site after this date.

■ Refunds■

Registrants who cannot attend the 2005 USSOCOM CBRN Conference & Exhibition must provide written notification (via e-mail to cmirasol@ndia.org or fax to 703-522-1885) to NDIA before October 25, 2005 to avoid a cancellation fee. Cancellations received between October 26, 2005 and November 25, 2005 will receive a refund minus a \$75.00 cancellation fee. No refunds will be given to cancellations received after November 25, 2005 however, substitutions are welcome in lieu of cancellations.

Attire

Appropriate dress for this conference is business casual attire for civilians and class B uniform or uniform of the day for military.

Identification Badges

At the time of registration check-in, each registrant will be issued an identification badge. Please be prepared to show a government issued I.D. Badges must be worn at all conference functions.

Attendee Roster

An attendee roster will be distributed at the conference. In order to appear in the attendee roster, you must be registered by

CONFERENCE INFORMATION

November 25, 2005. An updated roster WILL NOT be dissiminated during or after the conference.

Promotional Partner Opportunities

Increase your company or organization exposure at this premier event by becoming a Promotional Partner. A Promotional Partnership (\$5,000) will add your company name to the back cover of the on-site brochure as well as main platform recognition throughout the conference, signage at all events including the opening reception, a 350-word organization description in the on-site brochure and a hotlink from the conference webpage to your company website. For more information, please contact Tina Mercardo at (703)247-2582 or tmercardo@ndia.org.

ADA

NDIA supports the Americans with Disabilities Act of 1990. Attendees with special needs must call (703)522-1820 prior to November 25, 2005 and refer to Event #6630.

National Defense Magazine

Advertise in National Defense and increase your company's exposure at this conference and all other NDIA conferences. For more information, contact Dino Pignotti at (703)247-2541 or via e-mail at dpignotti@ndia.org.

Inquiries

For questions regarding the conference, contact Carissa Mirasol at 703-247-2588 or via e-mail at cmirasol@ndia.org.



USSOCOM National Defense Industrial Association Chemical, Biological, Radiological & Nuclear Conference & Exposition Tampa Convention Center December 6-8, 2005 - Event # 6630 National Defense Industrial Association 2111 Wilson Boulevard, Suite 400 Arlington, VA 22201-3061 (703) 522-1820 • (703) 522-4656 fax www.ndia.org



Ways to sign up: 1. Online with a credit card at www.ndia.org 2. By fax with a credit card — Fax: (703) 522-1885 3. By mail with a check or credit card			By completing the following, you help us understand who is attending our meetings.		
☐ Address change	e needed				
NDIA Master ID/Membership # Social Security #				Primary Occupational	
(if known—hint: on m. Prefix	ailing label above your name)	(last 4 digits – option	al)		fication. Check ONE.
(e.g. RADM, COL, Mr., M:				□ A.	
		.ast		l .	R&D/Laboratories
Name First	MI L	.dSl			Army
Military Affiliation	etc.)	Nickname			Navy Air Force
Title	:IC. <u>)</u>	(for Meeting Badges)			Marine Corps
				l	Coast Guard
				1	DOD/MOD Civilian
Street Address				1 .	
	ox, Mail Stop, Building, etc.)			- 1.	MOD)
City	State Zip	Country		Пл	Trade/Professional Assn.
Phone	ext.	Fax			Educator/Academia
E-Mail					Professional Services
Signature*		Date			Non-Defense Business
Preferred way to red	eive information				Other
Conference information	on address above Alte	rnate (print address belo	ow) 🔲 E-mail		
0.1				Currer	nt Job/Title/Position.
Subscriptions	☐ address above ☐ Alt	ernate (<i>print address be</i>	iow)	Check	ONE.
Alternate Street Addre	ess			□A.	Senior Executive
Allemate offerman					Executive
Alternate Address (St	uite, PO Box, Mail Stop, Buildin	g, etc.)		□ c.	Manager
City	Ctata 7in	Country		□ D.	•
City	State Zip	Country _		□E.	Professor/Instructor/Librarian
* By your signature a	bove you consent to receive co	mmunications sent by o	r on hehalf of NIDIA	□F.	Ambassador/Attaché
	s and affiliates (NTSA, AFEI, P				Legislator/Legislative Aide
	IA, its Chapters, Divisions and			□ н.	General/Admiral
				□l.	Colonel/Navy Captain
				☐ J.	Lieutenant Colonel/
Registration Fee	s				Commander/Major/
	Early	Regular	Late		Lieutenant Commander
	Before 10/25/05	10/25/05 to 11/25/05	After11/25/05	□ K.	Captain/Lieutenant/Ensign
Government/Acad	demia □\$400	□\$440	□ \$485	☐ L.	Enlisted Military
ndustry NDIA me		□\$635	□\$700	□ 0.	Other
ndustry non-NDIA	A member □\$625	□\$690	□ \$760		
Active Duty	□\$300	□\$330	\$365		f birth
-				(Option	nal)
Cancellations receive	ed prior to 11/25/05 will receive	a refund of	Payment Opt	ione	
the registration fee m	inus a \$75 cancellation fee. N	o refunds for	□Check (paya		NDIA
cancellations receive	d after 11/25/05. Substitution	s Welcome!	□Cash	שוטוב ונ	(NDIA)
	non-NDIA members include a on			t РОЛ	Fraining Form #
NDIA membership— Defense magazine.	\$15.00 will be applied for your so	ubscription to National	□VISA	11 0/1	rraining r onn #
Deletise magazine.			□ MasterCard		
			□American E		2
0	Comtact Conicco Minoral		□Diners Club		,
Questions?	Contact Carissa Mirasol Meeting Planner		abiliois Glub		
	(703) 247-2588 email: ci	mirasol@ndia org			
Mail to:	NDIA, Event #6630	3001@11010.019	Credit Card N	umbe	r Exp. date
	2111 Wilson Boulevard, S	uite 400			
	Arlington, VA 22201		0: 1		
Fax to:	(703) 522-1885		Signature		Date

Exhibitor Information

NDIA invites you to exhibit your products and services at the 2005 USSOCOM Chemical, Biological, Radiological, & Nuclear Conference and Exhibition, December 6-7, 2005.

Exhibit Rates

NDIA Corporate Members*: \$1,950 per 10' x 10' booth *rate applies to Government agencies

Non-Members: \$2,450 per 10' x 10' booth

Exhibit Rate Includes:

- Networking functions in exhibit hall
- •Two complimentary registrations
- •Two reduced rate registrations
- Conference attendee list
- Company profile online
- •24 hour security for exibit hall
- Fabric back and side drape
- Company ID sign

Reserve your Booth:

You can reserve your booth two ways:

1. Take advantage of NDIA's paperless online reservation system!

Reserve online, in real time at http://exhibtis.ndia.org.

2. Request an exhibitor contract that can be mailed with check or faxed with credit card. Contact:

Tina Lynn Mercardo Exhibits Department T: 703-247-2582

F: 703-522-1885

E: Tmercardo@ndia.org

Exhibit Schedule*

Move-In:

Monday, Dec. 5: 10am - 6pm

Exhibit Hours:

Tuesday, Dec. 6: 11am - 7pm Wednesday, Dec. 7: 8am - 3pm

Move-out:

Wednesday, Dec. 7: 3pm - 8pm *Schedule is subject to change

Exhibitor Registration

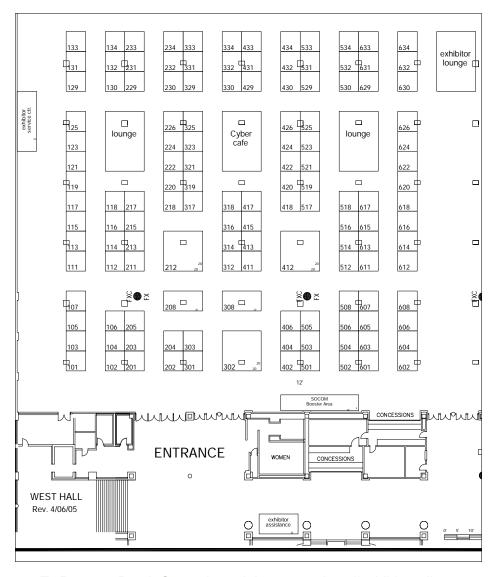
For each booth space that your Company occupies, you will receive two complimentary full conference registrations and two reduced rate conference registrations at a cost of \$300 each.

Complimentary badges must be assigned online before November 25, 2005. After November 25, any unused complimentary badge allotment will be converted to regular exhibitor registration at the on site rate of \$300 each.

After your allotment of 4 badges per booth is filled, you must register all additional personnel as attendees, at attendee rates. After November 25, you cannot transfer attendee registrations to unused exhibitor registrations.

To register your exhibit staff, log into your account and go to the "Manage Badges" area.

2005 USSOCOM CBRN CONFERENCE TAMPA CONVENTION CENTER ~ TAMPA, FLORIDA EXHIBIT FLOOR PLAN



To Reserve Booth Space in real time, go to http://exhibits.ndia.org.

For questions or to receive more information, contact: Tina Lynn Mercardo~ Associate Director, Exhibits ~ NDIA Tel: 703-247-2582 ~ Fax: 703-522-1885 ~ Tmercardo@ndia.org



2111 Wilson Boulevard Suite 400 Arlington, VA 22201-3061 www.ndia.org USSOCOM Chemical, Biological, Radiological, & Nuclear Conference & Exhibition

December 6-8, 2005