

# 2008 HOMELAND SECURITY SYMPOSIUM & EXHIBITION

“New Directions in Homeland Security”



MARRIOTT CRYSTAL GATEWAY HOTEL, ARLINGTON, VA

[WWW.NDIA.ORG/MEETINGS/8490](http://WWW.NDIA.ORG/MEETINGS/8490)

SEPTEMBER 9-10, 2008

EVENT #8490

## 2008 HOMELAND SECURITY SYMPOSIUM & EXHIBITION

### *NEW DIRECTIONS IN HOMELAND SECURITY*

SEPTEMBER 9-10, 2008 ▶ ARLINGTON, VA

The Homeland Security Division of NDIA is sponsoring the 2008 Homeland Security Symposium & Exhibition from September 9-10, 2008 at the Marriott Crystal Gateway Hotel in Arlington, VA. The theme of this year's symposium is "New Directions in Homeland Security" and focuses on the future of Homeland Security as we enter a period of transition in Presidential administrations. Leading speakers from Congress, the Administration, both Presidential campaigns and other opinion leaders will engage in a lively dialogue highlighting what the future holds for Homeland Security. The Symposium will also concentrate on issues involving DHS procurement in a panel that will be facilitated by the DHS Chief Procurement Officer. A segment of the symposium also will address small business strategies.

## HOMELAND SECURITY DIVISION

### MISSION AND PURPOSE:

- ▶ To provide legal and ethical forums for the exchange of information, ideas and recommendations between industry and government on homeland security issues
- ▶ To promote a vigorous, robust and collaborative government-industry homeland security team
- ▶ To advocate for best-in-class, high technology equipment, systems, training and support for America's first responder community

### FOCUS:

The Homeland Security Division incorporates the six critical mission areas identified in the National Strategy for Homeland Security: Intelligence and Warning, Border and Transportation Security, Domestic Counterterrorism, Protecting Critical Infrastructure and Key Assets, Defending Against Catastrophic Threats, and Emergency Preparedness.

The Homeland Security Division focuses on the protection and security of the assets, information, facilities, and resources of the government, military and private sector organizations which comprise the technological, military, and industrial infrastructure of the United States. The division provides input and advice to a wide range of agencies and departments of Federal, state and local governments and to commercial, industrial and academic institutions.

#### DIVISION CHAIR

Mr. Bob Kelly  
CenTauri Solutions, LLC

#### VICE-CHAIR

Mr. Rich Cooper  
Olive, Edwards, and Cooper, LLC

#### SECRETARY

Mr. Vince Cannava  
Global Security  
Engineering Solutions (GS&ES)/  
L-3 Communications

## TUESDAY, SEPTEMBER 9, 2008

- 7:00-8:00 AM      **Registration/Continental Breakfast**
- 8:00-8:15 AM      **Welcome & Opening Remarks**  
Mr. Vince Cannava  
*Global Security and Engineering Solutions (GSE&ES), L-3 Communications Symposium Chairman*
- Major General Barry D. Bates, USA (Ret)  
*Vice President, Operations, NDIA*
- Mr. Robert W. Kelly  
*Managing Partner, CenTauri Solutions, LLC Chairman, NDIA Homeland Security Division*
- 8:15-9:00 AM      **Keynote Address**  
Congressman Bennie G. Thompson (D-MS)  
*Chairman, Committee on Homeland Security, U.S. House of Representatives*
- 9:00-10:00 AM      **Critical Infrastructure Protection**  
The Honorable Robert B. Stephan  
*Assistant Secretary for Infrastructure Protection, DHS*
- 10:00-10:30 AM      **Exhibit Hall Open/Break in Exhibit Hall**
- 10:30-12:00 PM      **New Directions in Industrial Base Infrastructure Protection: Reconciling Protection and Resiliency**
- Moderator:  
Mr. Ronald L. Dick  
*Director-Homeland Security, Computer Sciences Corporation (CSC)*
- Dr. Kevin Reardon  
*Deputy Assistant Secretary for Infrastructure Protection, DHS*
  - Mr. Tim Scott  
*Chief Security Officer and Global Director of Emergency Services, Dow Chemical Company*
  - Mr. Sam Lawrence  
*Structural Technical Director, Parsons Infrastructure and Technology Group, Inc.*
  - Mr. Guy Copeland  
*Vice President, Information Infrastructure Advisory Programs, Computer Sciences Corporation (CSC)*
  - Mr. Michael J. Wallace  
*Vice Chairman, Constellation Energy & Chairman UniStar Energy; Former Chairman, Partnership for Critical Infrastructure Security (PCIS)*
- 12:00-1:30 PM      **Buffet Lunch in Exhibit Hall**



KEYNOTE ADDRESS  
CONGRESSMAN BENNIE THOMPSON  
(D-MS)  
CHAIRMAN, COMMITTEE ON  
HOMELAND SECURITY, U.S. HOUSE  
OF REPRESENTATIVES



JOIN US FOR DINNER ON  
SEPTEMBER 9TH AS WE  
PRESENT THE HOMELAND  
SECURITY DIVISION  
AMERICA SECURE AWARD  
TO THE HONORABLE PAUL  
McHALE, ASSISTANT  
SECRETARY OF DEFENSE  
FOR HOMELAND DEFENSE  
AND AMERICAS' SECURITY  
AFFAIRS

1:30-2:45PM

**New Directions in Preparedness and Disaster Response Operations**

Moderator:

Mr. Mark Steiner

*Senior Policy Advisor, American Council of Engineering Companies*

**Government Perspective**

- Mr. Corey Gruber  
*Acting Deputy Administrator for National Preparedness Directorate, FEMA*
- Mr. Glenn Cannon  
*Assistant Administrator, Disaster Operations Directorate, FEMA*
- Mr. Gary Anderson  
*Deputy Assistant Administrator for Logistics Management Directorate, FEMA*

**Industry Perspective**

- Gary Shiffman, Ph.D.  
*Senior VP & GM, Continuity and Crisis Management; Global Security and Engineering Solutions/L-3 Communications*

2:45-3:15 PM

**Break in Exhibit Hall**

3:15-4:00 PM

**SAFETY Act Update**

Mr. Bruce Davidson

*Deputy Director, Office of SAFETY Act Implementation, DHS*

4:00-5:00 PM

**Opportunities for the Private Sector**

Thomas A. Cellucci, Ph.D., M.B.A.

*Chief Commercialization Officer, DHS*

5:00-6:30 PM

**Reception in Exhibit Hall**

6:30 PM

**Awards Dinner**

Presentation of America Secure Award

The Honorable Paul McHale

*Assistant Secretary of Defense for Homeland Defense and Americas' Security Affairs*

**WEDNESDAY, SEPTEMBER 10, 2008**

7:00-8:00 AM

**Registration/Continental Breakfast**

8:00-8:15 AM

**Introductory Remarks**

Mr. Vince Cannava

*Global Security and Engineering Solutions (GS&ES), L-3 Communications*

*Symposium Chairman*

**Remembrance of 9-11**

Mr. Robert W. Kelly

*Managing Partner, CenTauri Solutions, LLC  
Chair, NDIA Homeland Security Division*

8:15-9:00 AM

**Keynote Address**

Congressman Dan Lungren (R-CA)

*Ranking Member, Subcommittee on Transportation and Infrastructure Protection, Committee on Homeland Security, U.S. House of Representatives*

9:00-10:30 AM	<b>Presidential Candidates' Visions for "New Directions in Homeland Security"- Advisors to Democratic and Republican Presidential Campaigns</b>  Ms. Ruchi Bhowmik <i>Advisor to Senator Barack Obama (D-IL)</i>  The Honorable John Lehman <i>Chairman of J.F. Lehman &amp; Company; Former Secretary of the Navy; former member of the National Commission on Terrorist Attacks Upon the United States</i>
10:30-11:00 AM	<b>Break in Exhibit Hall</b>
11:00-12:15 PM	<b>New Directions in Immigration Policy and Implementation</b> Moderator: Col Randy Larsen, USAF (Ret) <i>Director, Institute for Homeland Security</i> <ul style="list-style-type: none"><li>• Dr. David McIntyre <i>Director, Integrative Center for Homeland Security, Texas A&amp;M University</i></li><li>• Chief William J. McSweeney <i>Chief, Office of Homeland Security, Los Angeles County Sheriff's Department, California</i></li><li>• The Honorable James W. Ziglar <i>Former Commissioner, Immigration and Naturalization Service</i></li></ul>
12:15-1:30 PM	<b>Buffet Lunch in the Exhibit Hall</b> <b>LAST CHANCE TO VIEW EXHIBITS</b>
1:30-3:15 PM	<b>DHS Procurement</b> Moderator: Mr. Thomas W. Essig <i>Chief Procurement Officer, DHS</i> <ul style="list-style-type: none"><li>• Ms. Soraya Correa <i>Director of Procurement Operations, DHS Headquarters</i></li><li>• Ms. Tiffany Hixson <i>Director, SBI Acquisition Office, Customs and Border Protection</i></li></ul>
3:15-3:30 PM	<b>Break in Foyer</b>
3:30-4:45 PM	<b>Small Business Opportunities</b> Mr. Kevin Boshears <i>Director, Office of Small and Disadvantaged Business Utilization, DHS</i>
4:45-5:00 PM	<b>Conference Wrap-Up</b> Mr. Vince Cannava <i>Global Security and Engineering Solutions (GS&amp;ES), L-3 Communications Symposium Chairman</i>
5:00 PM	<b>Adjourn</b>

## ADMINISTRATIVE INFORMATION

For questions regarding attendee participation at this symposium, please contact Claudia Diaz, Meeting Planner, at (703) 247-2596 or [cdiaz@ndia.org](mailto:cdiaz@ndia.org).



## CONFERENCE PROCEEDINGS

Proceedings will be made available to symposium attendees one to two weeks after the symposium via DTIC link. You will receive notification via e-mail once proceedings are available for viewing.



## ATTIRE

Symposium attire is business (suit/coat and tie) for civilians and Class A or uniform of the day for military.

## ID BADGES

During symposium registration and check-in, each attendee will be issued an identification badge. Please be prepared to present a valid picture ID. Badges must be worn at all symposium functions.

## SPECIAL NEEDS

NDIA supports the Americans with Disabilities Act of 1990. Attendees with special needs should contact Claudia Diaz, Meeting Planner, at (703) 247-2596 or [cdiaz@ndia.org](mailto:cdiaz@ndia.org) prior to Friday September 5, 2008.

## HOTEL INFORMATION

A block of rooms has been reserved at Marriott Gateway Crystal City, 1700 Jefferson Davis Hwy, Arlington, VA 22202. Call (703) 920-3230 to make reservations. The room rate is \$251/single and double rooms for industry members. The room rate is \$201/single or the prevailing 2008 government rate for government attendees. The per diem rate is available ONLY to active duty military or civilian government employees. Identification will be required at check-in; a retired military ID is NOT acceptable. Reservations must be made by Friday, August 8, 2008. Rooms may be sold out before Friday, August 8, 2008. After that date, reservations will be accepted on a space available basis. Speakers and attendees are responsible for making their own hotel reservations. Be sure to mention that you are with the NDIA 2008 Homeland Security Symposium & Exhibition in order to receive the group rate.

## WWW.DEFENSEJOBS.COM

The Defense Industry's leading employment website; find a job, post a job listing, post a resume, and search resumes. For more information, please contact [info@defensejobs.com](mailto:info@defensejobs.com) or (703)247-9461. Please visit [www.defensejobs.com](http://www.defensejobs.com)

## NATIONAL DEFENSE MAGAZINE

Advertise in *National Defense* and increase your company exposure at this symposium! *National Defense* will be distributed to all attendees of this symposium and all of NDIA's other symposiums. For more information, contact Dino Pignotti at 703-247-2541 or [dpignotti@ndia.org](mailto:dpignotti@ndia.org).

## SPONSORSHIP MENU

### OPENING RECEPTION SPONSOR (available to 3 co-sponsors)

Benefits include:

- Company logo and link to your company on event web site 90 days prior to symposium
- Company description (300 words) and logo in on-site materials
- Sponsor ribbons on designated badges
- Event specific signage and throughout symposium
- Company name on cocktail napkins at the reception
- Hosted bar and hors d'oeuvres for attendees

Investment: \$7,000 for each or \$18,000 for title sponsor.

### CONTINENTAL BREAKFAST SPONSOR (available to 2 sponsors)

Benefits per Breakfast include:

- Company logo and link to your company on event web site 90 days prior to symposium
- Company description (300 words) and logo in the symposium on-site materials
- Sponsor ribbons on designated badges
- Event specific signage and throughout symposium
- Sponsor logo on tent signs at each breakfast table or event signage throughout breakfast area

Investment: \$5,000 per breakfast or \$8,000 for title sponsor.

## SPONSORSHIP MENU CONTINUED

### LUNCH SPONSOR (available to 2 sponsors)

Benefits per Lunch include:

- Company logo and link to your company on event web site 90 days prior to symposium
- Company description (300 words) and logo in the symposium on-site materials
- Sponsor ribbons on designated badges
- Event specific signage and throughout symposium
- Sponsor logo on tent signs at each breakfast table or event signage throughout lunch area

Investment: \$6,000 each or \$10,000 for title sponsor.

### BREAK AREA SPONSOR (available to 4 sponsors)

Benefits per break include:

- Sponsor ribbons on designated badges
- Event specific signage and throughout symposium
- Logo in the symposium on-site materials
- Light refreshments for symposium attendees during breaks (to include coffee, tea, sodas and/or water)

Investment: \$3,000 per break or \$9,000 for title sponsor.

### EXECUTIVE PADFOLIO SPONSORSHIP (limited to 1 sponsor)

The Executive Padfolio is very popular and will be handed out at the attendee registration desk. These leather padfolios are equipped with a calculator, pen and notepad and carried throughout the entire event. They are great for advertising both during and after the event.

Benefits Include:

- Sponsor ribbons on designated badges
- Event specific signage and throughout symposium
- Company logo on front of padfolio

Investment: \$7,000

### INTERNET CAFÉ (limited to 1 sponsor)

The Internet Café will be located next to registration and that allows all attendees to stay connected while attending the Symposium. Attendees can use the Internet Cafe to check their e-mail and search the Internet. Brand your name with maximum exposure at this high traffic area.

Benefits Include:

- Sponsor ribbons on designated badges
- Event specific signage and throughout symposium
- Screen saver with your company logo
- Company website as homepage

Investment: \$5,000

### LANYARDS SPONSOR (limited to 1 sponsor)

Brand your company logo on these premium woven lanyard cords that will be handed out to attendees as they register.

Investment: SOLD to Parsons

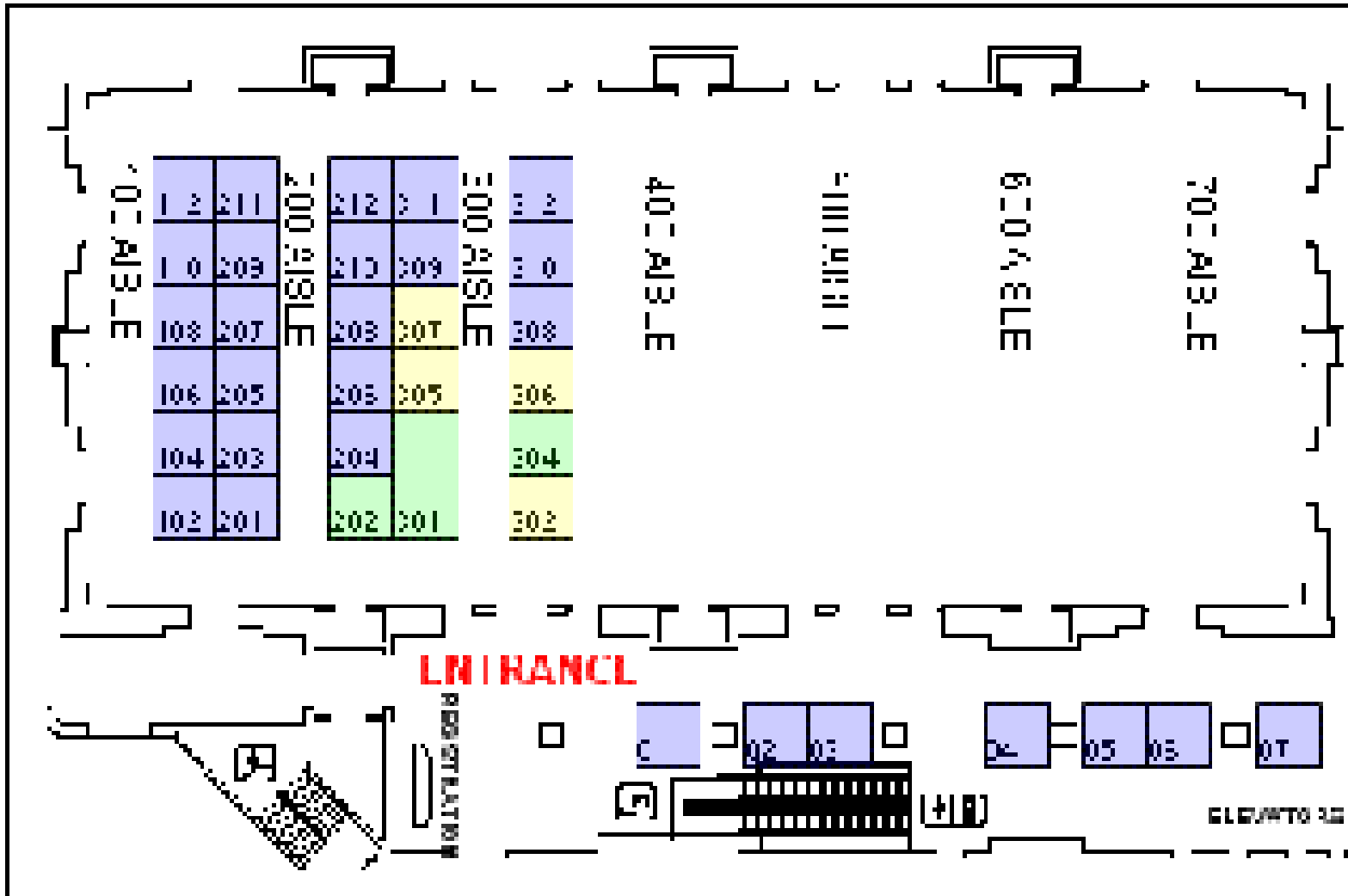
### LITERATURE INSERT SPONSORS (available to 10 co-sponsors)

One page flyer inserted into all attendee padfolios is a great way to promote a new product or service. Company provides the promotional flyer materials. Pre-approval is required.

Investment: \$1,500

To reserve your sponsorship contact NDIA, Laura Hoover, Sponsorship Manager at NDIA (804) 437-3773 or email: lhoover@ndia.org or Alden Davidson, Exhibits and Sponsorships Manager, at (703)247-2582 or email: adavidson@ndia.org

## EXHIBIT FLOORPLAN



### RESERVE BOOTH SPACE

To view, schedule and reserve booth space in real time, please visit [www.ndia.org/exhibits/8490](http://www.ndia.org/exhibits/8490).

### QUESTIONS?

Please contact Dennis Tharp, Exhibits Manager, with all exhibitor inquiries at (703) 247-2584 or [dtharp@ndia.org](mailto:dtharp@ndia.org).

### PLEASE NOTE

No Photography is allowed in the exhibit hall. Cameras and cell phones will be confiscated by security if they are used to photograph any exhibit without prior consent from NDIA management.

No one under the age of 18 will be permitted in the exhibit hall.



## EXHIBIT SCHEDULE\*

\*Schedule is subject to change. Please check website periodically for changes/updates.

### MOVE IN

Monday, September 8, 2008

12:00pm – 5:00pm

### SHOW HOURS\*

Tuesday, September 9, 2008

10:00am - 6:30pm (Lunch, Afternoon Break and Reception in the Exhibit Hall)

Wednesday, September 10, 2008

10:30am - 1:00pm (Morning and Afternoon Breaks in the Exhibit Hall)

### MOVE OUT

Wednesday, September 10, 2008

1:30pm - 7:00pm (move-out can not begin until 1:30pm)

### VEO HOURS

Wednesday, September 10, 2008

TBD - 1:00pm (lunch not included)

Note: Each exhibiting company will be emailed a complimentary pass to send to their customers.

## COST TO EXHIBIT

NDIA Corporate Members\*:  
\$24.00/sq.ft.

Non-Members: \$29.00/sq.ft.

*\*Rate applies to bona-fide government organizations*

## MEMBERSHIP DISCOUNT

To qualify for the Corporate member discount rate on booths, your company needs to be a NDIA Corporate Member\* first. For more information contact Jane Casey at (703)247-2564.

## EXHIBIT INFORMATION

- ▷ Booths are sold in 10x10 sq. ft. increments
- ▷ NDIA does not charge for corner or island fees
- ▷ No “end cap” booths are permitted - an ‘end cap’ is defined as a booth exposed to aisles on three sides and consisting of two booths
- ▷ Booth furnishings are not included and floor covering is required unless the hall is carpeted

## EXHIBIT RATE

### INCLUDES

- ▷ Networking social functions in the exhibit hall
- ▷ All scheduled meal events including lunches, breakfasts, etc.
- ▷ Two complimentary symposium registrations for exhibit personnel
- ▷ Company profile online and printed in onsite materials
- ▷ 24 hour security
- ▷ Fabric back and side walls and 7” x 44” ID sign

## EXHIBIT PERSONNEL

### REGISTRATION

Each exhibiting organization will be entitled to two complimentary registrations for their exhibitors. All additional exhibitors must register at regular attendee rates.

## REGISTRATION INFORMATION

	EARLY (ON/BEFORE 7/11)	REGULAR (7/12-8/15)	LATE (ON/AFTER 8/16)
GOVERNMENT/ ACADEMIA	\$515	\$565	\$665
INDUSTRY NDIA MEMBER AND AFFILIATES (AFEI, NTSA, PSA, WID)	\$615	\$665	\$765
INDUSTRY NON-NDIA MEMBER	\$665	\$715	\$815

### 3 WAYS TO REGISTER:

#### ONLINE

Please go to the following link  
[www.ndia.org/meetings/8490](http://www.ndia.org/meetings/8490) to register online.

#### FAX

Register via fax by completing the registration form and faxing it to (703) 522-1885. Please do not fax any registrations after September 6, 2008. After this date, please bring your registration form with you to the symposium to register on-site or register online.

#### MAIL

Registration forms may be mailed to: NDIA, Event #8490 2111 Wilson Blvd., Suite 400, Arlington, VA 22201. Please do not mail any registrations after September 6, 2008. After this date, please bring your registration form with you to register on-site or register online.

Registrations will not be taken over the phone. Payment must be made at the time of registration.

#### CANCELLATION POLICY

Cancellations between 07/12/08- 08/15/08 receive a refund minus a \$150 cancellation fee. No refunds for cancellations received on/after 08/16/08. Cancellations must be made in writing. Substitutions welcome in lieu of cancellations. Please e-mail your cancellations or substitutions to Claudia Diaz at [cdiaz@ndia.org](mailto:cdiaz@ndia.org).

\*Note: Cancellation policy does not apply to exhibit space.

#### ATTENDANCE ROSTER

An attendance roster will be distributed at the Conference. Your registration form and payment must be received by September 1, 2008 to be included in the roster. An updated roster will NOT be printed after the Conference.

#### FOREIGN PAYMENT

NDIA does not accept purchase orders from foreign governments or industry and will not invoice them for payment. Fees must be paid by a credit card or check drawn from U.S. Banks in U.S. dollars or bank transfers.

# EVENT #8490 ▶ NDIA REGISTRATION FORM

NATIONAL DEFENSE INDUSTRIAL ASSOCIATION ▶ 2111 WILSON BOULEVARD, SUITE 400 ▶ ARLINGTON, VA 22201-3061  
 (703) 522-1820 ▶ (703) 522-1885 FAX ▶ WWW.NDIA.ORG



## 2008 HOMELAND SECURITY SYMPOSIUM AND EXHIBITION ARLINGTON, VA ▶ SEPTEMBER 9-10, 2008

- 3 WAYS TO SIGN UP:**
1. Online with a credit card at [www.ndia.org](http://www.ndia.org)
  2. By fax with a credit card - Fax: (703) 522-1885
  3. By mail with a check or credit card

▶ Address Change Needed

NDIA Master ID/Membership # \_\_\_\_\_ Social Security # \_\_\_\_\_  
 (If known - hint: on mailing label above your name) (Last 4 digits - optional)

Prefix (e.g. RADM, COL, Mr., Ms., Dr., etc.) \_\_\_\_\_

Name: First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_

Military Affiliation \_\_\_\_\_ Nickname \_\_\_\_\_  
 (e.g. USMC, USA (Ret.) etc.) (For meeting badges)

Title \_\_\_\_\_

Organization \_\_\_\_\_

Street Address \_\_\_\_\_

Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Ext. \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Signature\* \_\_\_\_\_ Date \_\_\_\_\_

### PREFERRED WAY TO RECEIVE INFORMATION

- Conference Information  Address above  Alternate (Print address below)  E-mail  
 Subscriptions  Address above  Alternate (Print address below)

Alternate Street Address \_\_\_\_\_

Alternate Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

\* By your signature above, you consent to receive communications sent by or on behalf of NDIA, its Chapters, Divisions and affiliates (NTSA, AFEI, PSA, WID) through regular mail, e-mail, telephone or fax. NDIA, its Chapters, Divisions and affiliates do not sell data to vendors or other companies.

### CONFERENCE REGISTRATION FEES

Early Regular Late  
 (On/Before 7/11) (7/12-8/22) (On/After 8/23)

Government / Academia<sup>1</sup> \$515 \$565 \$665

Industry NDIA Member and  
 Affiliates (AFEI, NTSA, PSA, WID) \$615 \$665 \$765

Industry Non-NDIA Member<sup>2</sup> \$665 \$715 \$815

Cancellations received on/before 7/11 will receive a full refund.  
 Cancellations received between 7/12 and 8/22 will receive a refund minus a \$150 cancellation fee. No refunds will be given for cancellations received after 8/22. Cancellations must be made in writing. **Substitutions are welcome in lieu of cancellations.** \*Note: Does not include exhibit cancellations.

<sup>1</sup> Includes a free three-year NDIA membership and subscription to National Defense magazine for military and government employees.

No, do not sign me up for the free government membership.

<sup>2</sup> Registration fees for non-NDIA (or affiliate) members include a one-year non-refundable NDIA membership —\$15.00 will be applied for your 12 month subscription to National Defense magazine.

### PAYMENT OPTIONS

▶ Check (Payable to NDIA - Event #8490)  Government PO/Training Form # \_\_\_\_\_

▶ VISA  MasterCard  American Express  Diners Club  Cash

If paying by credit card, you may return by fax to (703) 522-1885.

□□□□□□□□□□□□□□□□ □□/□□

Credit Card Number

Exp. Date

Signature \_\_\_\_\_ Date \_\_\_\_\_

**BY COMPLETING THE FOLLOWING, YOU HELP US UNDERSTAND WHO IS ATTENDING OUR EVENTS.**

### PRIMARY OCCUPATIONAL CLASSIFICATION. Check ONE.

- ▶ Defense Business/Industry
- ▶ R&D/Laboratories
- ▶ Army
- ▶ Navy
- ▶ Air Force
- ▶ Marine Corps
- ▶ Coast Guard
- ▶ DOD/MOD Civilian
- ▶ Government Civilian (Non-DOD/MOD)
- ▶ Trade/Professional Assn.
- ▶ Educator/Academia
- ▶ Professional Services
- ▶ Non-Defense Business
- ▶ Other \_\_\_\_\_

### CURRENT JOB/TITLE/POSITION. Check ONE.

- ▶ Senior Executive
- ▶ Executive
- ▶ Manager
- ▶ Engineer/Scientist
- ▶ Professor/Instructor/Librarian
- ▶ Ambassador/Attaché
- ▶ Legislator/Legislative Aide
- ▶ General/Admiral
- ▶ Colonel/Navy Captain
- ▶ Lieutenant Colonel/Commander/Major/Lieutenant Commander
- ▶ Captain/Lieutenant/Ensign
- ▶ Enlisted Military
- ▶ Other \_\_\_\_\_

Year of birth \_\_\_\_\_ (optional)

### FOR QUESTIONS, PLEASE CONTACT:

**CLAUDIA DIAZ,  
 MEETING PLANNER**

**PHONE:** (703) 247-2596

**E-MAIL:** CDIAZ@NDIA.ORG

### MAIL REGISTRATION TO:

NDIA - EVENT #8490  
 2111 WILSON BOULEVARD  
 SUITE 400  
 ARLINGTON, VA 22201

**FAX TO:** (703) 522-1885

2111 WILSON BOULEVARD  
SUITE 400  
ARLINGTON, VA 22201-3061  
(703) 522-1820  
(703) 522-1885 FAX  
WWW.NDIA.ORG

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