

# 2011 BIOMETRICS CONFERENCE

*National Security through Biometric  
Collaboration: A Roadmap to Tomorrow*

CONFERENCE  
HIGHLIGHTS  
INCLUDE:

Focused Panels:

- ▶ Biometrics Policy,  
Privacy, & Screening
- ▶ Collection and  
Matching
- ▶ Commercial use of  
Biometrics
- ▶ International  
Biometrics

“Biometrics in the Field”  
Address



FEBRUARY 23-24, 2011  
WWW.NDIA.ORG/MEETINGS/1860

SHERATON NATIONAL HOTEL ▶ ARLINGTON, VA

EVENT #1860

## 2011 BIOMETRICS CONFERENCE

### ***NATIONAL SECURITY THROUGH BIOMETRIC COLLABORATION: A ROADMAP TO TOMORROW***

**FEBRUARY 23-24, 2011 ▶ SHERATON NATIONAL HOTEL**

The theme of the 2011 conference, “National Security Through Biometric Collaboration; A Roadmap for Tomorrow”, recognizes the importance of engaging experts from multiple disciplines to address critical biometrics issues, challenges, and advancements especially relating to national defense in the years ahead. Strong collaboration among researchers, policy-makers and community stakeholders are essential for identifying and implementing promising, sustainable solutions that are relevant to the Warfighter and national interests. The 2011 conference will highlight successful partnerships that have evaluated or implemented policy or biometrics technologies and approaches for increasing the pace of scientific advancement.

### **DISPLAYS**

#### **The purchase of a display (\$1,300) will include:**

- ▶ Registration for one person (the person manning the display table)
- ▶ One standard 6 foot draped table and chair
- ▶ One electric hookup
- ▶ Overnight security

The displayer is welcome and encouraged to attend all events during the conference, including all scheduled continental breakfast, luncheons, reception, and sessions. Additional displayers must be registered for the conference as an attendee but may request a displayer ribbon on his/her badge.

All displays must be of the simple table-top/pop-up style standards. Space per pop-up display shall not exceed 6 ft. wide by 4 ft. deep. Minimal hardware to be utilized (computer systems for demonstrations are OK). No formal decorating company is involved. Companies must bring their own displays and plan to do their own set-up.

*Displays will be sold on a first come, first serve basis and may sell out. Location of the display will be decided during move in and will also be on a first come, first serve basis.*

To purchase a display, please visit [www.ndia.org/meetings/1860](http://www.ndia.org/meetings/1860).

### **SPECIAL NEEDS**

NDIA Supports the Americans with Disabilities Act of 1990. Attendees with special needs should call Britt Bommelje at 703-247-2587 prior to February 11, 2011.

### **CONFERENCE ATTIRE**

Appropriate dress for this symposium is business for civilians (coat and tie) and working uniform for military.

### **INQUIRES**

For more information regarding the conference, please visit [www.ndia.org/meetings/1860](http://www.ndia.org/meetings/1860) or contact Britt Bommelje, at 703-247-2587 or [bbommelje@ndia.org](mailto:bbommelje@ndia.org)

### **LODGING**

A block of rooms has been reserved at the Sheraton National Hotel. The government and industry rate is \$207.00 U.S. (Single and Double).

In order to ensure the discounted rate, please make reservations early and ask for the NDIA room block. Rooms will not be held after January 24, 2011 and may sell out before then. Rates are subject to increase after this date.

#### **Sheraton National Hotel**

900 South Orme Street  
Arlington, VA 22204

703-521-1900

## SPONSORSHIP OPPORTUNITIES

### \$2,500 SPONSORSHIP INCLUDED

- ▶ Signage throughout the event
- ▶ Main podium recognition throughout the event

### \$5,000 SPONSORSHIP INCLUDED

- ▶ Signage throughout the event
- ▶ Company name on the back cover of the onsite brochure
- ▶ 350-word organization description in the onsite brochure
- ▶ Main podium recognition during the conference
- ▶ Hotlink on the conference website to your organization's website

### \$10,000 SPONSORSHIP INCLUDED

- ▶ Signage throughout the event
- ▶ Company name on the back cover of the onsite brochure
- ▶ 500-word organization description in the onsite brochure
- ▶ Main podium recognition during the conference
- ▶ Hotlink on the conference website to your organization's website
- ▶ Literature insert (one flyer, 8.5"X11", up to 4 pages, included in the information each attendee receives onsite, produced by the sponsoring organization)
- ▶ 3 complimentary conference registrations

*\*A Reception Sponsorship is also available. Please visit [www.ndia.org/meetings/1860](http://www.ndia.org/meetings/1860) and view the "Sponsorship" tab for details or to purchase a sponsorship.*

## REGISTRATION INFORMATION:

Register online by visiting the conference website at [www.ndia.org/meetings/1860](http://www.ndia.org/meetings/1860). Online registration will close at 5:00 pm EST on February 11, 2011. You may also register by faxing the registration form found in this brochure to 703-552-1885 or mailing it to National Defense Industrial Association, Event # 1860, 2111 Wilson Blvd, Suite 400, Arlington, VA 22201. Payment must be made at the time of registration. Registrations will not be taken over the phone. In order for your name to appear in the on-site attendee roster, you must register for the conference by February 11, 2011. After this date, you must register onsite.

CONFERENCE REGISTRATION FEES	EARLY (BEFORE 1/12/11)	REGULAR (1/12/11 - 2/11/11)	LATE (AFTER 2/11/11)
GOVERNMENT/ ACADEMIA/ ALLIED GOV.	\$425	\$470	\$520
INDUSTRY NDIA MEMBER	\$525	\$580	\$640
INDUSTRY NON-NDIA MEMBER	\$600	\$660	\$725

## CANCELLATION POLICY:

Cancellations received before February 11, 2011 will receive a refund minus a \$75 cancellation fee. No refunds will be given for cancellations received after February 11, 2011. Substitutions are welcome in lieu of cancellations. Cancellations and substitutions must be made in writing to Britt Bommelje at [bbommelje@ndia.org](mailto:bbommelje@ndia.org).

## THE REGISTRATION FEE INCLUDES:

- ▶ 2 continental breakfasts listed in the agenda
- ▶ 4 networking breaks listed in the agenda
- ▶ 2 networking luncheons listed in the agenda
- ▶ Networking reception on February 23, 2011
- ▶ Attendance to general session
- ▶ Admission to the displays



### BIOMETRICS POLICY, PRIVACY, & SCREENING PANEL

This structured forum will explore both the informational as well as personal privacy implications of biometrics. From the public sector to the private sector, large-scale deployments are being perceived by some as privacy invasive and by others as privacy protective -- this panel will explore both sides of the issue.

### COLLECTION AND MATCHING PANEL

Leaders from a broad range of biometrics programs, applications and research will present on various areas of biometrics collection, its challenges, best practices, successes stories and future visions from their perspective.

### COMMERCIAL PANEL

This panel will provide examples of successful application of identity management systems used by industry today and systems planned and desired for future adaptation.

## WEDNESDAY, FEBRUARY 23

**6:00 am - 11:45 am** Set-up Displays

**7:00 am - 6:30 pm** Registration Open

**7:30 am - 8:30 am** Continental Networking Breakfast

**8:30 am - 5:00 pm** **GENERAL SESSION**

**8:30 am** **WELCOME AND OPENING REMARKS**

- ▶ MG Barry Bates, USA (Ret), *Vice President, NDIA*
- ▶ Mr. Jim Carlson, *Chair, Industrial Committee on Biometrics*
- ▶ Mr. Jerry Jackson, *Conference Chair, Biometric Service Account Manager, IBM - Global Business Services*

**9:00 am** **KEYNOTE SPEAKER**

- ▶ Dr. Thomas Killion, *Director, Biometrics Identity Management Agency*

**9:45 am** **BIOMETRICS POLICY, PRIVACY, & SCREENING PANEL**

**Moderator:** Mr. Samir Nanavati, *Partner, International Biometrics Group*

**Panelists:**

- ▶ Mr. Jim Harper, *Director of Information Policy Studies, The CATO Institute*
- ▶ Mr. Chris Calabrese, *Project Counsel, American Civil Liberties Union, Technology & Liberty Project*
- ▶ Dr. Lisa Nelson, *Assistant Professor, Graduate School of Public and International Affairs, University of Pittsburg*

**11:45 am - 1:00 pm** Networking Luncheon

## WEDNESDAY CONTINUED

1:00 pm

### COLLECTION AND MATCHING PANEL

**Moderator:** Dr. Charles Li, *Technical Director, Border Security, Identity Management and Biometrics, Raytheon Intelligence & Information System*

**Panelists:**

- ▶ Mr. Chris Miles, *Program Manager, U.S. Department of Homeland Security, Office of Science & Technology*
- ▶ Mr. Steve Yonkers, *Deputy Assistant Director for Business Policy and Planning, U.S. Department of Homeland Security, U.S. VISIT*
- ▶ Mr. Nick Megna, *Supervisory Management and Program Analyst, FBI CJIS Division, Next Generation Identification Program, FBI*
- ▶ Ms. Angela Miller, *Chief, Emerging Technologies Branch, Office of Consular Systems and Technology, U.S. Department of State*
- ▶ Mr. Patrick Grother, *Director of Biometric Standards and Testing, National Institute of Standards and Technology (NIST), U.S. Department of Commerce*

3:25 pm - 3:45 pm

Networking Break

3:45 pm

### COMMERCIAL PANEL

**Moderator:** Mr. Ramon Reyes, *Business Development Manager, MorphoTrak*

**Panelists:**

- ▶ Mr. Jon Dorsey, *Chief Executive Office, AllTrust Networks*
- ▶ Ms. Nicole Geller, *Program Manager, State Enterprise Solutions*

5:00 pm - 6:30 pm

Networking Reception

### CONFERENCE PLANNING COMMITTEE

- ▶ Chair: Mr. Jerry Jackson, *IBM - Global Business Services*
- ▶ Ms. Joyce Augustyn, *Biometrics Identity Management Agency*
- ▶ Mr. Jim Carlson
- ▶ Mr. Steve Charles, *Raytheon Company*
- ▶ Mr. John Christensen, *Northrop Grumman Corporation*
- ▶ Mr. Magruder Dent, *Aware, Inc.*
- ▶ Ms. Penny Eastman, *L-1 Identity Solutions, Inc.*
- ▶ Dr. Stephen Elliott, *Purdue University*
- ▶ Mr. Glenn Hickok, *Cross Match Technologies, Inc.*
- ▶ Dr. Charles Li, *Raytheon Intelligence & Information System*
- ▶ Mr. Samir Nanavati, *International Biometric Group*
- ▶ Mr. Dan Nickell, *Croftware, LLC*
- ▶ Mr. Ramon Reyes, *MorphoTrak*
- ▶ Ms. Cheryl Waldrup, *Daon, Inc.*
- ▶ Mr. Mike Via, *Senior Systems Engineer, National Interest Security Company, LLC*

### FUTURES PANEL

The Futures Panel will be made up of experts from a broad range of disciplines and perspectives. The panelists will address various aspects of biometrics “futures” in which they have expertise. “Future” describes developments to be realized within the next 5-10 years.

### INTERNATIONAL PANEL

The International Panel will be made up of leaders and experts from a broad range of biometrics programs, applications and research; consequently, each panelist will discuss ongoing & future identity management programs within their country, opportunities for collaboration, and best practices.

## THURSDAY, FEBRUARY 24

- 7:00 am - 3:45 pm** Registration Open
- 7:00 am - 8:15 am** Continental Networking Breakfast
- 8:15 am - 3:45 pm** **GENERAL SESSION**
- 8:15 am** **OPENING REMARKS**
- 8:30 am** **KEYNOTE SPEAKER**
- ▶ Mr. Charlie Wilson, *Partner, IDTechnology Partners*
- 9:15 am - 9:45 am** Networking Break
- 9:45 am** **FUTURES PANEL**
- Moderator:** Mr. Dan Nickell, *Principal, Croftware, LLC*
- Panelists:**
- ▶ Ms. Maxine Most, *Principal, Acuity Market Intelligence*
  - ▶ Mr. Peter O’Neill, *President, findBIOMETRICS*
  - ▶ Dr. Stephanie Schuckers, *Associate Professor, Department of Electrical and Computer Engineering, Clarkson University*
  - ▶ Mr. Luigi Tenore, *Chief Architect, U.S. VISIT, U.S. Department of Homeland Security*
- 11:30 am - 1:00 pm** Networking Luncheon
- 1:00 pm** **INTERNATIONAL BIOMETRICS PANEL**
- Moderator:** Mr. John Christensen, *Account Executive, Northrop Grumman Corporation*
- Panelists:**
- ▶ Ms. Gillian Ormiston, *Morpho UK Limited, formerly with European Commission, DG Justice, Freedom and Security*
  - ▶ Mr. Padro Janices, *National Director ONTI, National Office of Information Technologies Undersecretariat of Management Technologies Secretariat of Public Management*
- 2:00 pm - 2:30 pm** Networking Break
- 2:30 pm** **BIOMETRICS IN THE FIELD**
- ▶ Lt Col Tom Pratt, *USMC, Military Operations Branch Chief, Biometrics Identity Management Agency*
- 3:30 pm** **CLOSING REMARKS**
- ▶ Mr. Jerry Jackson, *Conference Chair, Biometric Service Account Manager, IBM - Global Business Services*
- 3:45 pm** **CONFERENCE CONCLUDES**

EVENT #1860 ▶ NDIA REGISTRATION FORM

NATIONAL DEFENSE INDUSTRIAL ASSOCIATION ▶ 2111 WILSON BOULEVARD, SUITE 400 ▶ ARLINGTON, VA 22201-3061
(703) 522-1820 ▶ (703) 522-1885 FAX ▶ WWW.NDIA.ORG



2011 BIOMETRICS CONFERENCE ▶ SHERATON NATIONAL HOTEL
ARLINGTON, VA ▶ FEBRUARY 23-24, 2010

3 WAYS TO SIGN UP:

- 1. Online with a credit card at www.ndia.org
2. By fax with a credit card - Fax: (703) 522-1885
3. By mail with a check or credit card

▶ Address Change Needed

NDIA Master ID/Membership # \_\_\_\_\_ Social Security # \_\_\_\_\_
(If known - hint: on mailing label above your name) (Last 4 digits - optional)

Prefix (e.g. RADM, COL, Mr., Ms., Dr., etc.) \_\_\_\_\_

Name: First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_

Military Affiliation \_\_\_\_\_ Nickname \_\_\_\_\_
(e.g. USMC, USA (Ret.) etc.) (For meeting badges)

Title \_\_\_\_\_

Organization \_\_\_\_\_

Street Address \_\_\_\_\_

Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Ext. \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Signature\* \_\_\_\_\_ Date \_\_\_\_\_

PREFERRED WAY TO RECEIVE INFORMATION

Conference Information ▶ Address above ▶ Alternate (Print address below) ▶ E-mail
Subscriptions ▶ Address above ▶ Alternate (Print address below)

Alternate Street Address \_\_\_\_\_

Alternate Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

\* By your signature above, you consent to receive communications sent by or on behalf of NDIA, its Chapters, Divisions and affiliates (NTSA, AFEI, PSA, WID) through regular mail, e-mail, telephone or fax. NDIA, its Chapters, Divisions and affiliates do not sell data to vendors or other companies.

CONFERENCE REGISTRATION FEES

Table with 4 columns: Registration Type, Early (Before 1/12/2011), Regular (1/12-2/11), Late (After 2/11). Rows include Government/Academia, Industry NDIA Member and affiliates, Industry non-NDIA member, and Display Registration.

1 Includes a free three-year NDIA membership and subscription to National Defense magazine for military and government employees.

▶ No, do not sign me up for the free government membership.

2 Registration fees for non-NDIA (or affiliate) members include a one-year non-refundable NDIA membership — \$15.00 will be applied for your 12 month subscription to National Defense magazine.

All cancellation, substitution, and refund requests must be submitted in writing no later than February 11, 2011 to NDIA, attn: Britt Bommelje via e-mail at bbommelje@ndia.org. There is a \$75 cancellation fee for all refunds. Refunds will not be given for no-shows. If an attendee shows a balance and does not attend the conference, he/she will be invoiced for payment. This cancellation policy applies to all attendees regardless of their method of registration or reason(s) for cancellation.

Substitutions are welcome in lieu of cancellations. All substitutions must be made in writing to Britt Bommelje at BBommelje@ndia.org.

PAYMENT OPTIONS

▶ Check (Payable to NDIA - Event #1860) ▶ Government PO/Training Form # \_\_\_\_\_

▶ VISA ▶ MasterCard ▶ American Express ▶ Diners Club ▶ Cash

If paying by credit card, you may return by fax to 703-522-1885.

Credit Card Number

Exp. Date

Signature \_\_\_\_\_ Date \_\_\_\_\_

BY COMPLETING THE FOLLOWING, YOU HELP US UNDERSTAND WHO IS ATTENDING OUR EVENTS.

PRIMARY OCCUPATIONAL CLASSIFICATION. Check ONE.

- ▶ Defense Business/Industry
▶ R&D/Laboratories
▶ Army
▶ Navy
▶ Air Force
▶ Marine Corps
▶ Coast Guard
▶ DOD/MOD Civilian
▶ Government Civilian (Non-DOD/MOD)
▶ Trade/Professional Assn.
▶ Educator/Academia
▶ Professional Services
▶ Non-Defense Business
▶ Other

CURRENT JOB/TITLE/POSITION.

Check ONE.

- ▶ Senior Executive
▶ Executive
▶ Manager
▶ Engineer/Scientist
▶ Professor/Instructor/Librarian
▶ Ambassador/Attaché
▶ Legislator/Legislative Aide
▶ General/Admiral
▶ Colonel/Navy Captain
▶ Lieutenant Colonel/Commander/Major/Lieutenant Commander
▶ Captain/Lieutenant/Ensign
▶ Enlisted Military
▶ Other

Year of birth \_\_\_\_\_ (optional)

QUESTIONS, CONTACT:

BRITT BOMMELJE

PHONE: 703-247-2587

E-MAIL: BBOMMELJE@NDIA.ORG

MAIL REGISTRATION TO:

NDIA - EVENT #1860
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